



Agenda

Licensing Sub Committee

Date: **Tuesday, 12th July, 2016**

Time: **10.00 am**

Venue: **Council Chamber, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

Alan Maher, Democracy Team Leader

01623 457318

LICENSING SUB COMMITTEE

Membership

Chairman: Councillor Mike Smith

Councillors:

Paul Roberts Robert Sears-Piccavey

FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Democratic Services on 01623 457318.

SUMMONS

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



R. Mitchell
Chief Executive

AGENDA

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- 1. Apologies for Absence**
- 2. Declarations of Disclosable Pecuniary and non-Disclosable Pecuniary / Other Interests**
- 3. Procedure for the Hearing** 5 - 6
- 4. Hearing for Application of Review to Premises Licence, Mini Market Polo, 25(A) Mansfield Road, Sutton in Ashfield, Nottinghamshire, NG17 4EL** 7 - 52